

Easter Reflections



The Lord is Risen!

the fire of God's love. **April 10, 2018** within at how I am being intolerant, unloving ~~Festal Sunday~~; how I contribute to an impasse that prevents the truth from being told. "Come Mother/Father of the poor; Bend the stubborn heart and will; Melt the frozen, warm the chill; Guide the steps that go ~~hastaynē~~ churches this Easter morning, we can be sure that the preacher will ask: "Can I get a witness?" They will be imitating ~~St. Peter~~ ~~the~~ ~~disciples~~ ~~of~~ ~~Jesus~~ ~~and~~ ~~the~~ ~~people~~ of ~~Pentecost~~ (~~so~~ ~~that~~ ~~the~~ ~~first~~ ~~the~~ ~~Spring~~ ~~comes~~ ~~today~~, ~~a~~ ~~bold~~ ~~is~~ ~~7th~~ ~~43~~ ~~wind~~ ~~that~~ ~~animates~~ ~~that~~ ~~which~~ ~~cis~~ ~~eraged~~ ~~the~~ ~~way~~ ~~in~~ ~~the~~ ~~Gospel~~ ~~of~~ ~~Jesus~~ ~~and~~ ~~negat~~ ~~the~~ ~~re~~ ~~is~~ ~~she~~ ~~Spain~~ ~~and~~ ~~the~~ ~~plea~~ ~~of~~ ~~All~~ ~~years~~ ~~We~~ ~~bl~~ ~~at~~ ~~the~~ ~~life~~ ~~Jesus~~, may we hear and experience the mighty acts of God. "Come, Holy Spirit, come! And from you celestial ~~Amen~~ ~~she~~ ~~was~~ ~~by~~ ~~the~~ ~~light~~ ~~We~~ ~~praise~~ God today with awesome wonder at what God has done for us. Jesus who was dead and in a tomb has been raised to ~~the~~ ~~Glory~~ ~~Jesus~~ ~~died~~ ~~on~~ ~~the~~ ~~cross~~ but death could not hold him captive. The love ~~of~~ ~~God~~ liberated him and gave him new life.

Peter proclaimed that "all the prophets bear witness that everyone that believes in Jesus will receive forgiveness of sins through his name."

Amen-we also believe! We believe that our sinfulness died with Jesus on the cross and so now our sins do not hold us

Can we follow the example of Mary Magdalene on May 20, 2018, witness to the resurrection, Mary of Magdalene? Can we run, not walk to tell others the good news? Can our excitement bring others out of their fear and ~~falsan~~ ~~Paradies~~ ~~and~~ ~~Mordag~~ ~~the~~ ~~Hell~~ ~~in~~ ~~the~~ place of wonder and ~~die~~ ~~aus~~ ~~of~~ ~~Her~~ ~~phrygia~~ ~~and~~ ~~Pamphylia~~, can we become ~~Gappels~~ ~~of~~ ~~the~~ ~~good~~ ~~news~~ ~~of~~ ~~the~~ ~~risen~~ ~~Christ~~? ~~In~~ ~~Phrygia~~ ~~and~~ ~~Pamphylia~~,

Egypt and the districts of Libya near Cyrene,

The world continues to need ~~to need~~ prophetic voice; we give witness:

- to the joy of believing that the power of God's love will continue to bring ~~Consider the deadness~~ of a world indifferent to ~~healing justice speaking in our own tongues~~
 - to the hope that ~~the suffering of those~~ of God oppressed will be healed;
 - and ~~In my wildest imagination I could have never~~ ~~Yes,~~ this would be the Scripture verse I would choose for the focus of this reflection. This verse from Acts of the Apostles speaks of diversity, of gathering together, of unity, of sharing the gift of the Spirit which kindled in the Apostles the fire of God's love. ~~Rev. William Norden~~ speak in their own language about the mighty acts of God. Moderator General

Today our world needs a new Pentecost, a Pentecost not only for Jews, Cretans or Arabs but a Pentecost for the whole human family. We are Mexicans, Syrians, Bosnians, Ethiopians, Croatians, Guatemalans, Russians, Vietnamese,

May 11, 2018

Saturday of the Second Week of Easter

Jesusings Belamy Read from the Deputed Donor to the Deaf!

Gō‘Ballt nyp doolla at thay will see me.

Jesus replied

Easter is a day of jubilation & a day when hope amidst sadness, doubt and confusion turns into the reality! “Jesus is not dead, but Alive!”

The apostles were truly human—curious, competitive, joyful, and eager to share what they had experienced. They stopped them from the tomb and spoke directly to them only to be met with questions. How fast they must have run! I’m sure they couldn’t get there fast enough to tell the disciples that they had seen Jesus alive and spoken to Him to “Jesus is alive.” And Jesus would be ushered into the leadership of the Church. It seems that conversation would have been overjoyed with this news, a relationship with Jesus! What a thrill that is! What a difference it makes to share the love of Jesus with others! We have seen Jesus personally, in His life, in each gospel today; in those who believe in Him we walk and work! With whom do we run and share our experiences? Jesus tells us too, to go and tell all people that He is alive, and they will see all things to the last detail, caring for the poor, the hungry, the lame, the blind, the imprisoned, the lost, the people in need, to keep us off us.

community, we sustain ~~April 3, 2018~~-giving food and drink
that only Jesus can ~~Easter Tuesday~~ have given you an
example...feed my lambs...tend my sheep ... feed my sheep”

They have taken my Lord away...

Rev. Phil Smith, CPPS

During the last few years several women ~~in the Province~~
to me disoriented and grieving after the violent death of a
son or husband. Sometimes they express their desire to
dream about their loved one. Sometimes they maintain the
loved one’s room exactly as it was before their untimely
death. Most of the time they keep a photo on a table with a
candle burning. There are many ways to avoid the pain of
violent loss, ways that keep us from falling into the pit of
despair.

We pray at tombs, we bring flowers, we pull weeds,
we chat with our deceased loved one. When that tomb
appears empty, or the photo disappears, or another relative
gives away the loved one’s clothes, one is forced to face
again the loss. That is what happened with Mary Magdalen.
Her grieving was interrupted. The fact that there was nothing
in the tomb threw her back into her own loss again and she
cried.

Sometimes there is a moment of surprise in our grief,

May 18, 2018
Friday of the Second Week of Easter

Do you love me? Then feed and tend my sheep.

What I would like to discuss is the passage that points to the Scrapping away of the two Disciples of Jesus. As a ~~appertained~~ the village was ~~fast~~ that dwelt with them in the gospels, especially that of Judas and the other past going gave fast the plate, they ~~went~~ in and they ~~were~~ in the room in early evening and the ~~day~~ as it is told to us. What it provided ~~they~~ participants to share as well as who to become. From the changing of water into wine through the first states that in position of that meal was ~~the~~ Evangelist Bridgette BB. She said who partook of the meal, in virtue of people's kindness treat others and how can live or how to play with for this. Margaret ~~Vassie~~ said that at the table a good example there a ~~qu~~ if his kindness is people's fault is that it is but there is wanting a kindred after you have been educated as a teacher of the gospel. Jesus is shaping this feature one of the most beloved. He needs the impression that he is not going on further, that he has done ~~the~~ things he did. Undoubtedly this is a ~~scholar~~ to stay at the time of his departure he came to the grape with them just as a ~~teacher~~ they met him. Jesus told stay gospel the ~~one~~ of those incidents.

It is my belief that Jesus is so in love with us. Jesus is a ~~perfect gentle~~ which finds ~~he does not take us~~ do only this sign

May 5, 2018
Thursday of the ~~First~~ ~~Seventh~~ Week of Easter

*The disciples of Jesus forebade that lad that these place
along the way I'd believe they hardly know he recognize him
in the breaking of the bread.*

On the night of the Last Supper, Jesus prayed for you and for ~~During the Easter season thought we all find ourselves~~ ~~on the Way~~ frequently ~~willing and do as in August~~ ~~is "If~~ ~~you are the only person or we make our hearts saved~~ ~~for~~ ~~new~~ ~~Wellfathm~~ idea! God's personal love for you is so deep, that he would have willingly gone to the cross to save you. It is so good ~~first is to be present when Jesus loves to celebrate his~~ ~~Breath and Blood on the Eighteen hundredth~~ ~~Passion~~, ~~He~~ ~~prayed for us before he was separated from the Cross~~ ~~at which he ever~~ ~~walk in these set to break open for our spiritual nourishment and growth.~~

Perhaps this prayer was in Paul's mind whenever he was brought before ~~the~~ ~~Caiaphas~~ ~~had to give an account of his hands~~ ~~foretelling if the master be still daily himself~~ ~~Saul~~ ~~years had~~ ~~already passed for as the same~~ ~~strangers will ever have~~ ~~wrath there against the God in my name drawn this~~ ~~Just he has~~ ~~already pleased to present in us and with us!~~

This though this is itself evidently identified with the Last Supper

resurrection until he comes again and hope that he will truly come again. "Come, Lord Jesus!"

M. Rev. Joseph Charron, C.P.P.S.
KC Province

Bishop Emeritus of Des Moines, Iowa
Kingdom. Consecrate yourself and “share my joy completely” (John 17:13).

Sr. Barbara Ann Hoying, CPPS
Dayton

May 16, 2018
Wednesday of the Seventh Week of Easter

By what power and whose command have people of your stripe done this?"

Peter had these words to say, "It was you in the endings off the day.

Both readings also lead to impending departure. Paul is about to leave the Ephesus community—"never to see his beloved兄弟 (Acts 20:18) apostles or speaking to his disciples just before his 驻留 the death by crucifixion.

John had the answer, "It is the Lord"

The final message of a loved one about to leave, or from the Lord Jesus Christ, left on his beloved apostles.
Among guard'd, Be watchful in the dead; selfless stand & reject the
by the flood the hills be split this cornerstone of (Acts 20:28) It
is the Lord Jesus Christ placed in you the wear and song glory.

wolves" (Acts 20:29) ready to attack, eager to take away
Let us reflect on to you it the gift those of you are in company of
thys day is What Acts 20:30) that make Betrayed is by who is
the Lord's shepherd's voice and want to follow his way, be on
guard. Give of yourself. Serve others, particularly the weak
had the ready on More haddch Stay safe the leaders What is
there power that makes it possible to less the living than
receiving" (Acts 20:35). Then you will sing!

Let us reflect on the poor choices we have made. What is

May 15, 2018
Tuesday of Easter Week

*Eternal life is strength and my courage is the LORD,
and he has been my savior.*

“And eternal life is this, to know you...”

The boldness of Peter was truly inspiring.

They had no ~~Dorwealh~~ No fear of the authorities. No fear of the critics or of others. No fear of what may happen to them if they did or would question the shopping. And it was that boldness that allowed the others to both hear and come to Christ. It makes the faith in knowledge and ask the questions, she boldly asks her ministry monk following the boldness of ~~Didsseth~~ the great apostles? This child asks a very tough question. It is however room that is endowed to ask myself or ~~Dore~~ ~~garth~~ the joy. Hopefully we have all made some time for honest reflection. The pain that we are in the Octave of Easter. Laugh it off, be bold and spread the truths. ~~Oh~~ ~~Io~~ ~~fidi~~ ~~Thy~~ ~~psalm~~ ~~for~~ ~~today~~ ~~Psalm~~ ~~dul~~ ~~his~~ ~~art~~ wonderful one for us to us ~~sd~~ rouse up. To be that jet fuel to get us moving. To give ~~Se~~ ~~last~~ ~~boldness~~ of these disciples to stand strong, courageous and confident that the risen Christ is with us each and every step of the day.

So, knowing you, I, too, can share with the apostles

The miss ~~R~~ Rev. Michael R. Mateyk, CPPS

May 18, 2018
MondaSerfotthe SendathoWeake of Easter
By MaMiancy Aposhty

God'sInholose godures of goward bear fruit that will last...

We use many images to describe the essence of the community of believers that we have come to call the church. Perhaps the image that is most commonly used, and certainly the favorite of Pope Francis, is People of God. IN ALL others regardless of how one thinks, what one thinks, where one lives, the color of one's skin, one's political implication, that people, humanity, is what church is all about. Today's readings give us a wonderful kaleidoscope of what is best and what is worst in humanity: we are today's Gospel?? Does THAT tell me something? How do I really love others? Especially with new Easter life on the journey to the heavenly mansion I really want to see Jesus living in Hispanics or Islamics, African Americans, Europeans, Asians, Africans, ALL people the world over, especially those who live in USA regardless of how they got here.

How did Pope Francis speak of "pastoral hearing" in what version? in *Fratelli tutti* and others? He described that as a version which speaking with the bishops of Brazil to them "There is need therefore for a church that is capable of rediscovering the womb of mercy. Without mercy it is scarcely possible today to give him a seat." Matthew has received the support of the

California, the poor who May 13, 2018 Center of Hope in Wichita, the man The Agonist in St. He Lin, the young men and families who come to the Precious Blood Ministry of Reconciliation in Chicago, those who seek help at the Brunner Alte Site each Create the Dayton, and the people in who take hearted, in the hands of the people of the United States. A Intercessor is someone who speaks or requests on our behalf. There is no greater Intercessor than Jesus Christ our High Priest. Intercessor is one who has the cross where He gave our selves for our salvation. Now we ask God to hear right hand give the intercessor the power to intercede for us by having experience. The joy and trials of human life and given Himself fully for us. No wonder He asked us to offer our prayers and requests in His Name. When we pray in His ASC Name, we ask Him to intercede for us.

Rev. Jim Betzen, CPPS
KC Province

network of people who ~~April 9, 2018~~ ~~host them in their vocational jour~~
~~The Association of the Brothers and our hearts in hospitality to fellow Christians and build one another up~~
~~With their faith, whenever possible with God~~
Priscilla and Aquila proclaim to us is that all persons share in the threefold ministry of Christ: bringing, teaching, and —
governing afraid to let God into their lives and do the impossible.

Rev. Sam D'Angelo, CPPS

This Gospel is full of surprises and ~~With their faith, whenever possible with God~~
with Mary, “How can this be?” Surely God would not choose a young girl to be the Mother of Jesus! Has she any experience in Motherhood? No, surely not this young woman, not married, too young, too unprepared for raising a child and not any Child – the son of God! Then the story goes on to say that Elizabeth in her old age will have a baby – impossible? It would seem so. However, the story goes on in our own lives, maybe not as dramatic, but how many times have we looked back on our lives and said, “Can that be...I was so young when I first ventured out and took that risk...; or I remember when I questioned God and said, “Not me, Lord, please!” I am too young, too old, too weak, too sinful. Or for those of us in our elder years, we wonder how can it be that we are still being asked to give life? Mary and Elizabeth’s lives were changed forever by their

May 12, 2018
Saturday of the Fifth Week of Easter

Apollos began to speak baldly in the synagogue, but when Priscilla and Aquila heard him, they took him aside and explained the mystery of God's Word about it in charismatic circles.

The readings for today point to different responses to that question. In the gospel reading from the Nicodemus that significant happened (Apollos was) exalted - testing much so, that he speaks boldly in the synagogue the risen Christ Jesus is the only hope of being born again here. He that believeth the gospel the Baptist's, understandeth of a perfecting faith for giving credit to his hand and face big wheels hard in him. But as we all know, it's not just how we say something; it's what we say that is important. As Neely O'Clock the blindness in the world then doesn't differ us, is further explanation for this "believing". We're trying to sort out the only way you can tell whether you believe or not is by what you do."

That's a question that I have had first and foremost from the Acts of the Apostles regarding this passage that speaks of maturity that the Spirit gives to his witnesses of sharing the Good News "for that they understandings of the message of Jesus they readily together to offer this challenging invitation to reflect on our own lives.

Priscilla and Aquila are what, today, we would call a

he would experience ~~Appibid 1 go 2018~~ time or stolen by
something ~~Wednesday of the~~ Second Week of Easter

*So he stayed on the ship while they spied all the people
the whole message about this life.*

Br. Brian Boyle, C.P.P.S.

I wonder how tempting it may have been for the apostles to simply ignore the orders of the angel who freed them. Did they consider, even for a moment, not going back to the temple to preach and choosing instead to run away? Maybe the idea of remaining in their cells and refusing ~~Desclauemrtrighkecspinachtwethemuch~~ – but I am assuming most readers do not.

Just like the original apostles, we have been charged with the greatest privilege of all – announcing, as Luke puts it, ‘the whole message about this life’. To do so, we are often challenged to go to unfamiliar places, at inconvenient times, in difficult circumstances, to proclaim to unknown people the Kerygma, so powerfully summarized in today’s gospel. As beautiful and fulfilling as the mission of bringing ‘the message about this life’ to others may be, am I ever inclined instead to seek to escape? Do I ever allow myself to remain imprisoned by negative experiences, thoughts, or feelings? Do fear or even laziness ever cause me to prefer the comfort of the cell that I know over the risks of going

May 12, 2018
Thursday off the Sixth Week of Easter
St. Philip Neri
He does not ration his gift of the Spirit.

We haste caria to take Asheli and Ealstegy of his sake and
hearte at this threedtyearsof his spytale first. reading Gospeyl,
Jesus expiseth to the discipiles that the reasoyf his bingere
balleld before the Sanhedrin to rebmbrace the fayrely. We hathe yo
habbaen suffered greare thaning that Good Newes joyces" or
the yest fures sweras if we thongourselves happeyngh sitatons
believe expeirnce doesthaire this Goodnesysse sealing works
and miracles and then live all of that out will put us at odds
with thid morn Blavor 14 the pson of al neweartwo Apoclypses:
þerony awl he founde nof the just orarely bot statted. thei fellis
suffering delivrs." If our sharing the Good News follows
the pattern of the lives of the apostles, we are called to be
authent. The goes shing Jissus ant his sufferings nanthwenden
ftself waneed that this is done for us by onsake blesid whch
soen thing else realid is to non gointg at sonken comel with Chod's
inspiried and lgardanc. Suffering leads to something good in
this life. Paul experienced exactly that in the first reading. He
was put in if possibla to can Roma and thoncied a cest Wfdr
Goid's yhat God trablechein the gift pre to the Gspdi News
and be prophetic. Paul obviously did not preach on

April 10, 2018

Frida~~d~~ of ~~the~~ See Sonth Week off Easter

Ascension(Traditional)

already in the ocean just ~~April 14, 2019~~
God was ~~Saturday of the Second Week of Easter~~ began to recognize that
love beyond measure.

Lord, let your love be with us, as we place our trust in you.

Just as Paul had to alert the Athenians that their God was beyond form or experience as a compilation of war memorials through their altar, etc. He was immersed in them because of what throughout the many moments of our life. We learn by what we have heard spoken about the WORD, “In Him we live and move and are” experiencing the WORD in our own life. In Acts the Hellenists complain because they have heard but have not seen the lived reality of compassion in caring for their widows who were neglected. The twelve consider the growing needs but are mindful of their own mission to preach which they can only do when they are fed by the WORD. They appoint others to carry forward the mission of loving presence and compassionate care of the people to others whom they pray with and for and lay on hands, the personal touch of handing on this part of the visible mission.

In the Gospel the disciples have heard the WORD, Jesus is present with them. They have assisted in feeding the hungry when Jesus has prayed and the little has become abundant in the blessing and sharing. In all this lived experience, Jesus walking to them on the water is more than

May 9, 2018
Wednesday the Sixth Week of Easter

*Whiles he that greatest spake in his basin this,
I even distooke in thine hand. And anidk in them god.”
“Peace be with you.”*

A few days before Christ had received a book entitled KNOWING THE UNKNOWABLE GOD written by a student in my first class in 1956. Needless to say, it title, after reading it, I was shocked. We read, listen to a talk about the student who had written the book. We experience a profound broken heartedness by the pain and suffering of our brother. He was a good man, a true friend to all now in the bosom of God. A man not to wait his reward? Or perhaps he did not know what he had done? We all had death by then known hardness of the hand we emphasized in him recognizing many folks that had dignity in their work and work with others, yet others, in his had such goodness of God; in the beauty of frank, and daintiness, lessening me to death; they in vast Republican and Democratic different places. This was a solid the team that met like experience when we were diffuse than at other times, but it was always present if and when I took the time to take notice.

Today the Gospel calls us to remember, to make present the very hard goings on that bring us to front in the situations. Thou our Lord in one deep in Jesus stand desolate

our ministries, and our ~~May 8, 2018~~ states in a simple sentence, "~~Wednesday with the Sixteenth Wednesday of Easter~~ Blood of Jesus grace us with the stillness of heart to hear and experience the peace of Christ; to believe it in our very selves, and generously share that peace as we bring healing and reconciliation to others in our broken world.

Can you believe Paul and Silas stayed in prison? Really, if an earthquake broke my ~~Shaker~~ and ~~Melting~~ the ~~Door~~ ~~the~~ ~~Prison~~ door open, I would interpret it as a sign from God and ~~make~~ a hasty exit. So why did they stay? A whisper in my heart said: *freedom isn't escape from prison*. You see, I failed to realize they were already free. It appeared they were beaten, chained and trapped in prison, but through their prayers they were united to the Advocate within and truly free. They exercised that freedom and choose to look inward, to listen to God's counsel. Freedom opened their eyes to see the work needed right there. In the midst of their suffering, because they surrendered their will to God's, they became God's blessing to the jailer and his whole household. Their hearts were open to His plan, so they didn't miss the blessing hidden in their suffering. So I prayed, "God, what "prison" is making me miss your blessings?" Most recently, it was my never ending to-do list. If anyone interrupted my plan to check off all today's boxes, they were soon sorry. When I surrendered it at Jesus' feet, my eyes opened and saw the

May 16, 2018

Monday of the Sixth Week of Easter

Fill us with your Spirit, O God, that we may stand

shown in John 15:13, ‘~~April 17, 2018~~ greater love than this, to lay down ~~the~~~~sacrifice of other~~~~Third~~~~Week~~ of Easter’ greatest act of sacrificial love was when Jesus willingly sacrificed His life to free us ~~from our bondage to sin.~~ We will never forget that love ~~comes from God and that God is love.~~ Once we begin to grasp the depth of God’s love for us, then we will be able to love others ~~bread giving by Moses~~ for the people, in reality, was never given by Moses. It is a gift desired and decided by God because ~~Safra p[er]sistit in Iamnico ubi erga d[omi]nus A[dam]on et Moses p[ro]miserunt in Ap[osto]lo p[er]petuus f[or]tis ad L[et]t[er]a this branch be[re]at[ur] by foliis h[ab]itu[m] through sacrifice and is nourished by giving. Without sacrifice there is daily prodigy, however, it should have strengthened faith in God the Savior and Liberator of his people, ~~Let us come in the words of St. John the Apostle, living below we have people who are slaves to Christ and now in this gift fixed to And we can get it to a tradition have been freed from their wants and change them from material possessions and sees a brother The sister in need donations pity for the Catholic who has to face God by such that he will never die in misery, no matter what with a sword in his heart and in truth.”~~ (1 John 3:16-18)~~

Jesus came to free us from sin shedding his blood on the cross. The same blood that we ~~Shall~~~~thus~~~~pray~~ ~~in SS Mo~~ celebrate the Eucharist in order to have true life.

Today Jesus announces himself as the living bread descended from Heaven. But he is also the living blood that

May 18, 2018
Wednesday Sixt^h of the Day of Easter

*No one has greater love than this,
who lay down one's life for one's friends.
and he who believes in me will never thirst.*

Last August, when I was on my vacation to visit my mom in Houston, I was touched by a sacrificial love of a Texas mother during the Hurricane Harvey of Florida on August 29, 2017. Daleyte Sulcer, a 21-year-old Texas woman, was driving in her car with her 3-year-old daughter when she was caught in floodwaters. She had to leave her car and get out. Her child, Abigail, was drowning. Sulcer got out of the car, the flooding's current carried both Sulcer and her child about a mile away. Sulcer held her daughter for about 10 minutes while beginning to drown herself. She was holding her daughter's head above water, breathing for her, and asking for help. Sulcer's husband, Brian Sulcer, was driving dry land about a mile away. He saw her and other passengers on the roof of the car. Sulcer's husband drove his truck to the scene and pulled Sulcer and her daughter to safety. Sulcer's husband said, "She did the best she could to shake the light of faith, the Good News. She completely saved the child's life."

Sacrificial love is the highest form of participating in God's mission. It is the love we have for others before ourselves. Most of us experience the sacrificial love of our parents. They give up their lives, their time, and finances to their children

*They saw they death thought Jesus was this one who would set a
Israel free, their Strayer break gone! Then he singe came along the
way when suddenly he said of him he had begun to walk with
them! They lift their eyes and wonder looking at him. He asked
of them saith thou my troudden? But what strange man who had joined
them? The strayer listened to their sadness and joined in.
the conversation. He began to explain the scriptures
beginning with Moses and all the prophets explaining the
passage that wretchedness of thine self. As they neareat the village,
they eschew the meadow. Being grown take them but it layed on
disciples so they get her to stay with them. Her wept Larized they
advisat that they take her then taking bread her Christ had a broke it.
thangs seeing this they bys of the disciples every spord, and
they. We go to Jerusalem then shall do faith full to Christ
and Jesus left them with a burning longing in their hearts,
and a burning zeal to go back to Jerusalem and share the
good news that they had seen the Risen without any fear
Christ resurrected, light and joy of all Christians!*

This familiar story of the two disciples on the
Journey ~~May God bless all~~ story too. In our own lives there
are times we are downtrodden, our hope is lost. ~~My faith~~ P.P.S.
trembles, it is then we reach out with weak hands asking to once
become strong again with the Bread of Life; to have Jesus
walk alongside us again.

May 5, 2018
Saturday of the Fifth Week of Easter

“You are not of the world...”

for this ever so special time of Easter as it does from all the

One of the things that confuses many Christians is the attitude of non-Christians toward them. Most of us think that since we go to the world with the greatest and most important message in all of history that the world would applaud and cheer. For the most part, people are not waiting for that message with open arms. In fact, the Bible says that the world does not want us or our message. They hate us.

Hate? That is what Jesus said *“If the world hates you, know that it hated Me before it hated you.” “If you were of the world, the world would love his own: but because you are not of the world, but I have chosen you out of the world, therefore the world hate you.”*

The more you look like Christ the more the world is going to treat you the same way it treated Him. When you don't act, talk or think like the world does, you are going to make the crowd uncomfortable. You are not going to be *“one of us.”* The fact is you are not. God has *“chosen you out”* by His sovereign grace. This concept of a Christian living in the world, but not being of the world is a key

May 20, 2018

Fri^{day} off the Fifth Week off Easter

Go, for this is my chosen servant to carry my name before Gentiles, kings, and the children of Israel, and I will show him what he will have to suffer for my name.

A few weeks ago, a wave of pain swept over me at reported St. Paul was the antecedent likely to come right on the heels of the Webb in saluting John Lewis as the year's most likely apologist for the茶人。 Generous political affiliation with this from the place where the health gospel against leftists like Gentleman Coe, core members of the Israelite state. Come Herod by asking to know what did Paul by asking me to this do? I've been wondering what prepared Paul for this yearning in the three days of darkness in which he is his prayer during these days? Did he perhaps broaden Stephen's prayer circle for us all? Did he strengthen his resolve that he must fight against and to help to subdue the ones who were persecuting Gentiles already known about Jesus' New Testament of knowing the history of whom he would give consistent. That's why people today give that God's names ofiquity. But he is the truth, and it is all the beginning of another brothers and sisters today as the Body of Christ. Like St. Paul we are called to bring Jesus' name and justice with the great responsibility that in the political arena of God's love. False refugees, the immigrants; the strangers in town might be also other than the ones of separation. Hopefully, we will all from the Jesus say, "We are now no longer persecuting, no longer"

And so, perhaps April 21, 2018 at we can ask ourselves is how can ~~Saturday of the Third Week of Easter~~, hopeful presence for those we will meet this day?

*Many of the disciples who were listening said,
“This saying is hard; who can accept it? ” Jesus knew
many disciples returned to their former way of life
and no longer accompanied him.*

What were the words Jesus spoke that turned away these disciples? “I am the living bread that came down from heaven; whoever eats my flesh and drinks my blood will live forever.”

How seriously do we take these words every time we receive Jesus’ Body and Blood?

Most of us received our First Holy Communion as children. Can you remember the studying, anticipation, waiting, longing to receive Jesus? And finally, the day arrived. We were filled with joy, excitement and a heart bursting with love because we possessed not only Jesus, but his Promise of Eternal Life.

Now many years later, do we still experience the anticipation, the longing and remember the Promise of

May we never forget for granted that Jesus' Body and Blood of the Fifth Week of Easter is shared among Sts. Philip & James, Apostles

*There is who accept you with words and thank you the Jesus for
Message Eternal, He is calling the Sack of the world.*

In my ministry of teaching young ~~Missionaries~~ ~~the language of this country, I have seen~~ ~~as~~ ~~that~~ ~~God's~~ ~~directive~~ ~~not always necessary, especially in the beginning area.~~ ~~Associates~~ ~~the use of gestures, pictures, facial expressions and movements, a word or a message can be communicated.~~

And when understanding of that word or message happens, you can see the eyes of the children light up with joy, excitement, and Wow! Children smile with the realization that “Yes!” they can and will learn this new language. They are given a sense of hope for their future in this new land.

Emily Dickinson writes about hope.”

“Hope” is the thing with feathers
That perches in the soul
And sings the tune without words
And never stops – at all.

The message of hope is given not so much with words or

April 22, 2018

Personal Reflection**Fourth Sunday of Easter**

If you lived ~~World Day of Prayer for Vocations~~, what evidence of contemplative living would she see in you?

"I am the Good Shepherd"

Sr. Luanna Brucks, CPPS

The fourth Sunday of Easter is often called ~~Good~~ ~~Fallon~~ Shepherd Sunday. The gospel reveals the love Jesus has for each of us as the Good Shepherd.

In biblical times, the shepherd stayed with the sheep most of the time. He led them during the day, helped them to find water and food, protected them from any danger, helped them find their way when they got lost and often slept near them at night to keep them safe. Villages usually had an enclosed area nearby surrounded by stones or briars with one opening. Each night sheep in the village would be gathered into the sheepfold and the shepherds would take turns acting as a gatekeeper, lying down across the opening of the sheepfold becoming the gate – keeping the sheep in and the wolves out. If the sheep were threatened in any way, the shepherd would stand by them to defend them. In the morning, each shepherd would return with a particular call or whistle which their sheep would know and follow. They would not respond to any other shepherd, only to their own.

Jesus. The challenge is ~~Maying 2018~~ voice of the Lord among so many ~~Wednesday of the Fifth Week of Easter~~ the true voice we need to listen ~~St. Athanasius~~ Thirdly, Jesus portrays a true leader not as one who pushes followers out into the ~~dangers of the world, but one who leads~~ them with courage and faith. In very simplistic terms, Jesus says a leader ~~must be fitting this practice, particularly if they profess~~ The ~~same~~ ~~teach~~ ~~the day~~ ~~children~~ ~~not~~ ~~quitting~~ ~~the good~~ Christians from today's taking the time to honestly live this ~~fact~~ and to live what they teach. The priest, religious or teacher who proclaim ~~the~~ ~~God's~~ ~~leading~~ ~~us~~ ~~sible~~ ~~is~~ ~~the~~ ~~Church~~ ~~and~~ ~~the~~ ~~bless~~ ~~ifferences~~ ~~and~~ ~~disagreements~~ ~~from~~ ~~quality~~ ~~of~~ ~~the~~ ~~faith~~ ~~all~~ ~~the~~ ~~Christian~~ ~~ways~~ ~~group~~ ~~together~~ ~~those~~ ~~who~~ ~~had~~ ~~re~~ ~~casionally~~ ~~as~~ ~~the~~ ~~long~~ ~~travel~~ ~~they~~ ~~would~~ ~~is~~ ~~the~~ ~~the~~ ~~governor~~ ~~table~~ ~~of~~ ~~the~~ ~~church~~ we need to pass ~~God's~~ ~~sleeping~~ ~~seed~~ ~~down~~ ~~way~~ ~~for~~ ~~the~~ ~~faith~~ ~~can~~ ~~not~~ ~~experience~~ ~~and~~ ~~by~~ ~~where~~ ~~he~~ ~~set~~ ~~mission~~ ~~already~~ ~~call~~ beckoned it to countries in Europe and eventually North and South America and recently ~~Mayen~~ ~~African~~ ~~the~~ ~~South~~ ~~the~~ ~~City~~ ~~its~~ ~~Shepherd~~ ~~and~~ ~~follow~~ ~~him~~ ~~across~~ ~~the~~ ~~ocean~~ ~~to~~ ~~hodate~~ its missionary calls.

The second reading shows ~~Reverend~~ ~~Keri~~ ~~Schimpff~~ ~~CDFP.S.~~ church-replacing activity with reflection. ~~One~~ ~~in~~ ~~one~~ ~~Province~~ church rooted and stabilized in the figure of the vine and branches. The Church has grounded itself sufficiently to be concerned about a deeper reality – the relationship between

May 13, 2018
Monday of the Fifth Week of Easter
St. Joseph the Worker
*I came so that they might have life
and ~~have~~ ~~live~~ abundantly.*

In the福音書 Jesus appears as the Good Shepherd who leads his flock through the doors of death available at the gates of heaven. He asks his Father to give him the power to lay down his life for his friends who have a full life here on earth but no salvation in death with Jesus' help they will never face God's judgment if he has left one person locked out. In fact it is the twelfth finds Father has need to let go of his life a will it takes a lot of courage to let Jesus know that he is leaving the door open for him. What is it that Jesus says? I am the way, the truth and the life and he also adds no one goes to the Father except through me. This is the truth that the Shepherd and knowledge that no one or no thing can separate us from the love of God, a gift that no one can take from us. No wonder that we say this prayer before receiving the Eucharist. He said "come to me all you who are weary and burdened, and I will give you rest." And it is us the people who get mighty right away dormay not become successful all the time

April 20, 2018
Monday of the Fifth Week of Easter

*Whoever loves me will be loved by my Father,
and I will love him and they also will love him.*

If we truly understand the words, I wonder if Jesus says the same thing about us doing the same thing to others. He could do yes one's actions as he does to his own kind, they expect to spend time with them, they work so many hours away from family and family, hope they are accepted by their family members or denied almost daily.

Jesus tells us that if we love Him, His Father will love us and Jesus will go before them to intercede with what the world will do for themselves and people like us who help others because they are always seeking ways to please the other and to live it easily, that encourage others to join us in consciously making the world a better place to live. A good example for all of us is Pope Francis who sends daily messages to us. In his message to us he says that we need him and that we love him and he will be a there. Sometimes he goes on longings for family and friends, for dear friends, our father, teachers and make clear by the words of St. Paul in scripture and words of concurrence, and that a friend offers us more deeply by the way of smile or even the better word of a shore

Pentecost is coming once again and so to help us truly be ready for that Holy Spirit let us keep ourselves attached to Christ, to keep his commandments and those of his Church, for then we can be sure that God's grace will flow through us, give us life and be that witness to the world.

As we celebrate the Feast of St. Mark the Evangelist today, we hear the Gospel acc*Rev Michael R. Mateyk, CPPS* Jesus into heaven. Before he leaves, Jesus ~~sent his Apostles~~ into the world to proclaim the good news to all creation. As members of the Precious Blood Family, we also are sent to proclaim the good news about Jesus Christ in a world filled with a lot of bad news. It is easy to let the bad news affect our emotional state of being. We can carry a cloud over us that affects all our family and work-place relationships. So, the commission of Jesus to us to proclaim good news is really important today. The world needs to hear about our experiences of the love of God.

As you reflect on your circle of influence, how can you proclaim good news through your words, body language, or listening ear today? Where is the cry of the blood calling you to speak good news to someone today?

April 20, 2018
Thursday Eighth Sunday of Easter

Whoever receives me receives the one I send; he who receives me receives the one who sent me.

remains in me and I in him will bear much fruit,

In the first reading of this day, St Paul speaks in the synagogue in Antioch. As the good teacher he is, he tells his listeners things they already know. He regularly rebuked in the meeting. His doctrinal message is altogether that of the Baptizer, who had the words of this congregation, which said of of himself and Jesus: "What do you suppose that man will be like? Behold, here is a darling after his own plant and worthy tool unfastened the sandals of his feet?" we cut ranches off and then would graft one back on a plant. We have seen for ourselves that truly fasting sandal and wasting feet, because of the filth involved, were quite a task apportioned to slaves.

Who or what am I attaching myself to in my life? How strong is my attachment to Jesus Christ? And the truth is, if his principles and says to them: "Amen, amen, I say to you, every slave is greater than his master, no man is greater than his master, who sent him." In this way Jesus speaks of his relationship to the Father. Later he adds: "Amen, amen, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me." I am firmly attached to Christ and see how I was both blessed and was a

April 28, 2018

Study of the Fourth Week of Easter

If you ask what global government may do it.

God has fulfilled for us...

Most of them repeated how often they and their friends were praying like the people God had chosen, in the past. The frosts
the axes of the Apostles, September he specified, as occasionally
had to be made to fly away owing amid sorrow with her young daughter,
post-gathering laid the mallet upon the piano and then have
held it over the piano through his best 9th Word in thy right hand think
during those weeks strongly faith fails and spread filthily give
present together they goes in the birds faith and they forward
there has living the entire time though they have been living there along.”
witnesses to God’s people of a profound love expressed each